| UNITED STATES BANKRUPTCY | COURT |
|--------------------------|-------|
| SOUTHERN DISTRICT OF NEW | YORK  |

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In re : Chapter 11

MOTORS LIQUIDATION COMPANY, et al.,

f/k/a General Motors Corp., et al.

Case No. 09-50026 (MG)

Debtors.

(Jointly Administered)

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#### **AMENDED AFFIDAVIT OF SERVICE**

| STATE OF NEW YORK | )    |
|-------------------|------|
|                   | ) ss |
| COUNTY OF NASSAU  | )    |

- I, Thierry Lamour being duly sworn, depose and state:
- 1. I am a Senior Case Manager with Epiq Class Action & Claims Solutions, Inc., the claims and noticing agent for the debtors and debtors-in-possession (the "Debtors") in the above-captioned proceeding. Our business address is 1985 Marcus Avenue, Suite 200, Lake Success, New York 11042-1013.
- 2. On April 26, 2019 and April 29, 2019, at the direction of Drinker Biddle & Reath LLP ("Drinker Biddle"), attorneys for the Motors Liquidation Company GUC Trust, I caused a true and correct copy of the following document to be served by e-mail on the parties identified on Exhibit A annexed hereto (Master Service List and Notice of Appearance Parties with e-mail addresses), by first class mail on the parties identified on Exhibit B annexed hereto (20 Largest Creditors of Remediation and Liability Management Company, Inc., 20 Largest Creditors of Environmental Corporate Remediation Company, Inc. and Master Service List and Notice of Appearance Parties with failed e-mail addresses), and by overnight delivery on the parties

<sup>&</sup>lt;sup>1</sup> Epiq Class Action and Claims Solutions, Inc. acquired Garden City Group, LLC on June 15, 2018.

identified on Exhibit C annexed hereto (Office of the United States Trustee and the Chambers of the Honorable Martin Glenn):

- Notice of Adjournment of Hearing on Elliotts' Motion to Lift Bar Date and Proposed [Late] Proof of Claims [ECF No. 14399] ("Notice of Adjournment of Hearing") [Docket No. 14487].
- 3. On April 26, 2019, also at the direction of Drinker Biddle, I caused a true and correct copy of the **Notice of Adjournment of Hearing** to be served by e-mail and first class mail on a party identified on Exhibit D annexed hereto (Affected Party).<sup>2</sup>

/s/ Thierry Lamour\_\_\_ Thierry Lamour

Sworn to before me this  $6^{th}$  day of May, 2019

/s/ Rose Marie Hardina\_\_\_\_\_ Rose Marie Hardina Notary Public, State of New York License No. 01HA5067940 Commission Expires January 7, 2023

The envelope used in the service on the party identified on Exhibit D included the legend: "Important Legal Documents Enclosed: Please direct a copy of the contents of this envelope to the President, Managing or General Agent."

#### **EXHIBIT A**

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| Name  | Address1   | Address2  | Address3                               | Address4                | City            | State | Zip        | Email  |
|---|--|---|--|-------------------------|-----------------|-------|------------|--|
| AKIN GUMP STRAUSS HAUER & FELD<br>LLP                         | ATTN: DANIEL H. GOLDEN   | ATTY FOR GREEN HUNT WEDLAKE,<br>INC TRUSTEE                         | ONE BRYANT PARK                        |                         | NEW YORK        | NY    | 10036      | dgolden@akingump.com                               |
| AKIN GUMP STRAUSS HAUER & FELD LLP                            | ATTN: PHILIP C. DUBLIN   | ATTY FOR GREEN HUNT WEDLAKE INC., TRUSTEE                           | ONE BRYANT PARK                        |                         | NEW YORK        | NY    | 10036      | pdublin@akingump.com                               |
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| ARCADIS U.S., INC.  | ATTN: LIESL SPANGLER, ASSOCIATE COUNSEL                        | 630 PLAZA DRIVE, SUITE 100  |  |                         | HIGHLANDS RANCH | СО    | 80129      | ellen.hooper@arcadis-us.com;aren.fairchild@arcadis |
| ARENT FOX LLP   | ATTY FOR TOYOTA BOSHOKU<br>AMERICA, INC.                       | ATT: MARY JOANNE DOWD, ESQ.   | 1050 CONNECTICUT AVENUE, NW            |                         | WASHINGTON      | DC    | 20036      | dowd.mary@arentfox.com                             |
| ARMSTRONG TEASDALE, LLP                                       | ATTY FOR SPARTAN LIGHT METAL PRODUCTS COMPANY INC.             | ATT: DAVID L. GOING, ESQ.   | 7700 FORSYTH BLVD STE 1800             |                         | ST. LOUIS       | МО    | 63105-1847 | dgoing@armstrongteasdale.com                       |
| ARNALL GOLDEN GREGORY LLP                                     | ATTY FOR VERIZON COMMUNICATIONS INC.                           | ATT: DARRYL S. LADDIN & FRANK N. WHITE                              | 171 17TH STREET, NW, SUITE 2100        |                         | ATLANTA         | GA    | 30363-1031 | darryl.laddin@agg.com; frank.white@agg.com         |
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| ATTORNEY GENERAL OF STATE OF TEXAS                            | ATT: KIMBERLY A. WALSH, ASST.<br>ATTORNEY GENERAL              | BANKRUPTCY & COLLECTIONS DIVISION                                   | P.O. BOX 12548                         |                         | AUSTIN          | TX    | 78711-2548 | bk-kwalsh@oag.state.tx.us                          |
| ATTORNEY GENERAL OF THE STATE<br>OF MICHIGAN - LABOR DIVISION | ATTY FOR MICHIGAN WORKERS' COMPENSATION AGENCY                 | ATT: SUSAN PRZEKOP-SHAW,<br>ASSISTANT ATTORNEY GENERAL              | P.O. BOX 30736                         |                         | LANSING         | MI    | 48909      | przekopshaws@michigan.gov                          |
| BAKER & HOSTETLER LLP   | ATTY FOR B&H CREDITORS   | ATT: JOSEPH F. HUTCHINSON, JR.,<br>ERIC GOODMAN, WENDY J.<br>GIBSON | 3200 NATIONAL CITY CENTER              | 1900 E. 9TH STREET      | CLEVELAND       | ОН    | 44114      | jhutchinson@bakerlaw.com;<br>egoodman@bakerlaw.com |
| BAKER & HOSTETLER, LLP  | ATTN DONALD A. WORKMAN   | ATTY FOR ILCO SITE REMEDIATION GROUP                                | 1050 CONNECTICUT AVENUE, SUITE<br>1100 |                         | WASHINGTON      | DC    | 20036      | dworkman@bakerlaw.com                              |
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| BARTLETT HACKETT FEINBERG P.C.                                | ATTY FOR IRON MOUNTAIN INFORMATION MANAGEMENT, INC.            | ATT: FRANK F. MCGINN, ESQ.  | 155 FEDERAL STREET, 9TH FLOOR          |                         | BOSTON          | MA    | 02110      | ffm@bostonbusinesslaw.com                          |
| BECKER, GLYNN, MELAMED & MUFFLY LLP                           | ATTY FOR FACTORY MOTOR PARTS COMPANY                           | ATT: CHESTER B. SALOMON, ESQ.                                       | 299 PARK AVENUE, 16TH FLOOR            |                         | NEW YORK        | NY    | 10171      | C\$ALOMON@BECKERGLYNN.COM                          |
| BIALSON, BERGEN & SCHWAB                                      | ATTY FOR CISCO SYSTEMS CAPITAL CORPORATION                     | ATTN: THOMAS M. GAA   | 2600 EL CAMINO REAL, SUITE 300         |                         | PALO ALTO       | CA    | 94306      | tgaa@bbslaw.com                                    |
| BINGHAM MCCUTCHEN LLP   | ATTY FOR DEUTSCHE BANK AG                                      | ATTN ROBERT M DOMBROFF & JEFFREY S SABIN ESQ                        | 399 PARK AVENUE                        |                         | NEW YORK        | NY    | 10022-4689 | robert.dombroff@bingham.com;                       |
| BLANK ROME LLP  | ATTY FOR CELLCO PARTNERSHIP<br>D/B/A VERIZON WIRELESS          | ATT: REGINA STANGO KELBON, ESQ.                                     | ONE LOGAN SQUARE                       |                         | PHILADELPHIA    | PA    | 19103      | Kelbon@blankrome.com                               |
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| BRAYTON PURCELL LLP   | ATTY FOR CERTAIN ASBESTOS<br>CLAIMANTS                         | ATT: ALAN R. BRAYTON, CHRISTINA<br>C. SKUBIC, MATTHEW B. LEE, ESQS  | 222 RUSH LANDING ROAD                  |                         | NOVATO          | CA    | 94945      | bankruptcy.asbpo.asbdom@braytonlaw.com             |
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| Name                                     | Address1  | Address2   | Address3  | Address4                    | City             | State | Zip        | Email   |
|--|---|--|---|-----------------------------|------------------|-------|------------|---|
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| CANON U.S.A, INC.                        | ATTN: RUTH E. WEINSTEIN   | ONE CANON PLAZA  |   |                             | LAKE SUCCESS     | NY    | 11042      | rweinstein@cusa.canon.com                             |
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| CAPLIN & DRYSDALE, CHARTERED             | ATTY FOR THE ASBESTOS<br>CLAIMANTS' COMMITTEE                           | ATTN: KEVIN C. MACLAY, TREVOR<br>W. SWETT III                        | ONE THOMAS CIRCLE, NW, SUITE 1100                                       |                             | WASHINGTON       | DC    | 20005      | kcm@capdale.com; tws@capdale.com                      |
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| CAPLIN & DRYSDALE, CHARTERED             | ATTN PETER VAN N. LOCKWOOD,<br>ESQ.                                     | ONE THOMAS CIRCLE, NW, STE<br>1100                                   |   |                             | WASHINGTON       | DC    | 20005      | plockwood@capdale.com                                 |
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| CAPLIN & DRYSDALE, CHARTERED             | ATTN ANDREW J. SACKETT, ESQ.  | ONE THOMAS CIRCLE, NW, STE<br>1100                                   |   |                             | WASHINGTON       | DC    | 20005      | asackett@capdale.com                                  |
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| Part      | Name                       | Address1                        | Address2                              | Address3                        | Address4 | City             | State | Zip        | Email                          |
|--|----------------------------|---------------------------------|---------------------------------------|---------------------------------|----------|------------------|-------|------------|--------------------------------|
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| FSG    FSG    ATTY FOR FORD MOTOR COMPANY   ATT DONALD S. BERNSTEN & MAJUNE   MAJU   | CUMMINGS & LOCKWOOD LLC    |                                 | ATT: JOHN F. CARBERRY, ESQ.           | SIX LANDMARK SQUARE             |          | STAMFORD         | CT    | 06901      | jcarberry@cl-law.com           |
| DAVIS POLK & WARDWELL  | DABNEY, PLLC               |                                 | 303 GRANDE COURT                      |                                 |          | RICHMOND         | VA    | 23229      | sdabney@dabneypllc.com         |
| AMENIA MANN, MUICANY   ATTY FOR MACINETI MARELLIAND   ATTY WILLIAM ROSIN & KENNETH   39533 WOODWARD AVENUE, SUITE   BLOOMFELD HILLS   MI   48304   wrosin@dmms.com   41114   info@deciderfice.com   10   decin@fricered filter.com   10   decin@fricered filter.com   11   decin@fricered filter.com   11   decin@fricered filter.com   12   decin@fricered filter.com   12   decin@fricered filter.com   12   decin@fricered filter.com   13   decin@fricered filter.com   14   decin@fricered filter.com   15   decin@fricered filter.com      | DANA HOLDING COMPANY       | ATT: LISA WURSTER               | PO BOX 1000                           |                                 |          | MAUMEE           | ОН    | 43537-7000 | lisa.wurster@dana.com          |
| AUTOMOTIVE LIGHTING   FLASKA   200   CLEVELAND   AT IT CHESTER AVENUE   SO WEST SCHILLER   SO WEST SCHILLE   | DAVIS POLK & WARDWELL      | ATTY FOR FORD MOTOR COMPAN      |                                       | 450 LEXINGTON AVENUE            |          | NEW YORK         | NY    | 10017      | donald.bernstein@dpw.com,      |
| DEBEVOISE & PLIMPTON LLP DEBEVOISE & PLIMPTON  |                            |                                 |                                       |                                 |          | BLOOMFIELD HILLS | MI    | 48304      | wrosin@dmms.com                |
| PERSONAL INJURY CLAIMANTS  DEBEVOISE & PLIMPTON LLP ATTY FOR THE HERTZ CORPORATION ATT FICH ARD F. HAHN, ESQ. P19 THIRD AVENUE P19 THIRD AVENU | DEALER TIRE, LLC           | 3711 CHESTER AVENUE             |                                       |                                 |          | CLEVELAND        | ОН    | 44114      | info@dealertire.com            |
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| APPLICATION  | Name                          | Address1                       | Address2                          | Address3                      | Address4                    | City         | State | Zip        | Email                                       |
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| STREAM   ATT FOR PAID COSTONE AMBINOL   ATT FOR PAID COSTONE   AMBINOL   ATT FOR PAID COSTONE   AMBINOL   ATT FOR PAID COSTONE   AMBINOL   ATT FOR PAID COSTONE   ATT FOR PAID COSTONE   ATT FOR PAID COSTONE   AMBINOL   ATT FOR PAID COSTONE   ATT FOR PAID CO   | STEPHEN H. GROSS, ESQ.        |                                | 35 OLD SPORT HILL ROAD            |                               |                             | EASTON       | CT    | 06612      | shgross5@yahoo.com                          |
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| SUSMAN GODFREY LLP ATTI KALPANA SRINIVASAN, ESQ. 1901 AVENUE OF THE STARS, STE 950 LOS ANGELES CA 90067-6029 ksrinivasan@susmangodfrey.com  TEITELBAUM & BASKIN, LLP ATTI: JAY TEITELBAUM ATTI: JAY TE | SUSMAN GODFREY LLP            | ATTN MARC M. SELTZER, ESQ.     | 1901 AVENUE OF THE STARS, STE 950 |                               |                             | LOS ANGELES  | CA    | 90067-6029 | mseltzer@susmangodfrey.com                  |
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| THE GARDEN CITY GROUP INC ATTN: SUSAN PERSICHILLI 1985 MARCUS AVENUE LAKE SUCCESS NY 11042-1013 susan,persichilli@gardencitygroup.com  THE TEXAS ATTORNEY GENERAL'S OFFICE TRANSPORTATION, MOTOR VEHICLE DIV.  THE UNIVERSITY OF MICHIGAN OF THE UNIVERSITY OF MICHIGAN COUNSEL  TO FILE UNIVERSITY OF MICHIGAN COUNSEL  THE UNIVERSITY OF MICHIGAN OF THE UNIVERSITY OF MICHIGAN COUNSEL  THE UNIVERS | SUSMAN GODFREY LLP            | ATTN KALPANA SRINIVASAN, ESQ.  | 1901 AVENUE OF THE STARS, STE 950 | )                             |                             | LOS ANGELES  | CA    | 90067-6029 | ksrinivasan@susmangodfrey.com               |
| THE TEXAS ATTORNEY GENERAL'S OFFICE STRANSPORTATION, MOTOR STRANSPORTATION, MOTOR STREET, ROOM OF THE UNIVERSITY OF MICHIGAN COUNSEL  ATTY FOR TEXAS DEPT OF ATTORNEY GENERAL DIVISION STREET, ROOM STRE | TEITELBAUM & BASKIN, LLP      | ATT: JAY TEITELBAUM            |                                   | 3 BARKER AVENUE, THIRD FLOOR  |                             | WHITE PLAINS | NY    | 10601      | jteitelbaum@tblawllp.com                    |
| OFFICE TRANSPORTATION, MOTOR VEHICLE DIV.  THE UNIVERSITY OF MICHIGAN OF THE VP AND GENERAL OF THE UNIVERSITY OF MICHIGAN COUNSEL  ATTORNEY GENERAL DIVISION  DIVISION  DIVISION  ATTORNEY GENERAL DIVISION  DIVISION  ATTORNEY GENERAL DIVISION  ATTORNEY GENERAL DIVISION  ATTORNEY GENERAL DIVISION  ANN ARBOR MI 48109-1340 dkowich@umich.edu  5048  | THE GARDEN CITY GROUP INC     | ATTN: SUSAN PERSICHILLI        | 1985 MARCUS AVENUE                |                               |                             | LAKE SUCCESS | NY    | 11042-1013 | susan.persichilli@gardencitygroup.com       |
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| WILMER CUTLER PICKERING HALE<br>AND DORR LLP | ATTY FOR PENSION BENEFIT<br>GUARANTY CORPORATION                          | ATT: PHILIP D. ANKER ESQS                          | 399 PARK AVENUE               |          | NEW YORK  | NY    | 10022      | philip.anker@wilmerhale.com;             |
| WINDELS, MARX, LANE &<br>MITTENDORF, LLP     | ATTN STEFANO V. CALOGERO, ESQ.  | . ATTY FOR ALLSTATE INSURANCE COMPANY              | ONE GIRALDA FARMS - SUITE 380 |          | MADISON   | NJ    | 07940      | scalogero@windelsmarx.com                |
| WINSTON & STRAWN LLP                         | ATTY FOR ASPEN MARKETING SERVICES, INC.                                   | ATTN: MATTHEW J. BOTICA & CAREY D. SCHREIBER       | 35 WEST WACKER DRIVE          |          | CHICAGO   | IL    | 60601      | DMcguire@winston.com                     |
| WINSTON & STRAWN LLP                         | ATTY FOR INTERNATIONAL<br>AUTOMOTIVE COMPONENT<br>GROUP NORTH AMERICA INC | ATTN: CAREY D. SCHREIBER, ESQ.                     | 200 PARK AVENUE               |          | NEW YORK  | NY    | 10166-4193 | cschreiber@winston.com                   |
| WM. DAVID COFFEY & ASSOCIATES                | ATT: WM. DAVID COFFEY, III & MARTIN ALANIZ                                | ATTY FOR: CARDENAS AUTOPLEX, INC.                  | 13810 FM 1826                 |          | AUSTIN    | TX    | 78737      | wdcoffeylaw@yahoo.com                    |
| WOLF HALDENSTEIN ADLER<br>FREEMAN & HERZ LLP | ATTN ALEXANDER H. SCHMIDT, ESQ.   | 270 MADISON AVE                                    |                               |          | NEW YORK  | NY    | 10016      | schmidt@whafh.com                        |
| WOLF HALDENSTEIN ADLER<br>FREEMAN & HERZ LLP | ATTN MALCOLM T. BROWN, ESQ.   | 270 MADISON AVE                                    |                               |          | NEW YORK  | NY    | 10016      | brown@whafh.com                          |
| WOLF POPPER LLP                              | ATTN LESTER L. LEVY, ESQ.   | 845 THIRD AVE                                      |                               |          | NEW YORK  | NY    | 10022      | llevy@wolfpopper.com                     |
| WOLF POPPER LLP                              | ATTN MICHELE F. RAPHAEL, ESQ.   | 845 THIRD AVE                                      |                               |          | NEW YORK  | NY    | 10022      | mraphael@wolfpopper.com                  |
| WOLF POPPER LLP                              | ATTN ROBERT S. PLOSKY, ESQ.   | 845 THIRD AVENUE                                   |                               |          | NEW YORK  | NY    | 10022      | rplosky@wolfpopper.com                   |
| WOLFSON BOLTON PLLC                          | ATTY FOR GUARDIAN AUTOMOTIVE PRODUCTS, INC.                               | ATT: SCOTT A. WOLFSON, ESQ.                        | 3150 LIVERNOIS RD., SUITE 275 |          | TROY      | MI    | 48083      | swolfson@wolfsonbolton.com               |
| WYLY-ROMMEL, PLLC                            | ATT: JAMES WYLY & SEAN ROMMEL   | ATTY FOR BOYD BRYANT                               | 2311 MOORES LANE              |          | TEXARKANA | TX    | 75503      | jwyly@wylyrommel.com                     |
| ZEICHNER ELLMAN & KRAUSE LLP                 | ATTY FOR TOYOTA TSUSHO<br>CANADA INC & TOYOTA TSUSHO<br>AMERICA, INC      | ATT: STUART A. KRAUSE & BRYAN D.<br>LEINBACH, ESQS | 575 LEXINGTON AVENUE          |          | NEW YORK  | NY    | 10022      | skrause@zeklaw.com; bleinbach@zeklaw.com |

#### **EXHIBIT B**

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| Name                                      | Address1                                  | Address2                     | Address3                 | Address4     | City          | State | Zip        |
|---|---|------------------------------|--------------------------|--------------|---------------|-------|------------|
| ADRIAN ENVIRONMENTAL MANAGEMENT, INC.     | C/O KENNETH RICHARDS                      | 7533 WILLOW CREEK DRIVE      |                          |              | CANTON        | MI    | 48187      |
| AIMS/DYKEMA GOSSETT PLLC                  | 10 SOUTH WACKER DRIVE                     |                              |                          |              | CHICAGO       | IL    | 60606      |
| AIMS/STEPHENS & STEPHENS                  | 2495 MAIN ST STE 442                      |                              |                          |              | BUFFALO       | NY    | 14214      |
| ALPINE ELECTRONICS OF AMERICA, INC.       | , ATT: CYNTHIA WOODRUFF-NEER, ESQ.        | 19145 GRAMERCY PLACE         |                          |              | TORRANCE      | CA    | 90501-1162 |
| ARCADIS BBL                               | 28550 CABOT DR STE 500                    |                              |                          |              | NOVI          | MI    | 48377-2990 |
| ARCADIS BBL                               | ATTN: CHRIS PETERS                        | 28550 CABOT DR STE 500       |                          |              | NOVI          | MI    | 48377-2990 |
| ARCADIS GERAGHTY & MILLER, INC.           | ATTN: CHRIS PETERS                        | 28550 CABOT DR STE 500       |                          |              | NOVI          | MI    | 48377-2990 |
| BT2, INC.                                 | ATTN: MARK HUBER                          | 2830 DAIRY DRIVE             |                          |              | MADISON       | WI    | 53718-6751 |
| CHARTER TOWNSHIP OF FLINT                 | ATTN: SANDRA S WRIGHT                     | 1490 S. DYE ROAD             |                          |              | FLINT         | MI    | 48532      |
| CHARTER TOWNSHIP OF YPSILANTI             | LARRY J. DOE, TREASURER                   | 7200 S. HURON RIVER DR.      |                          |              | YPSILANTI     | MI    | 48197      |
| CHARTER TWP. OF GENESEE                   | ATTN: TOM MANNOR, TREASURER               | 7244 N. GENESSE ROAD         | P.O. BOX 215             |              | GENESEE       | MI    | 48437      |
| CITY OF SAGINAW, TREASURER                | 1315 S. WASHINGTON AVE.                   |                              |                          |              | SAGINAW       | MI    | 48601      |
| CITY OF SIOUX CITY                        | CITY TREASURER                            | P.O. BOX 447                 |                          |              | SIOUX CITY    | IA    | 51102      |
| CLEAN HARBORS ENVIRONMENTAL SERVICES      | P.O. BOX 3442                             |                              |                          |              | BOSTON        | MA    | 02241-3442 |
| CONESTOGA-ROVERS & ASSOC.                 | ATTN: BETH LANDALE                        | 2055 NIAGARA FALLS BLVD.     | SUITE #3                 |              | NIAGARA FALLS | NY    | 14304      |
| CONESTOGA-ROVERS & ASSOCIATES             | 2055 NIAGARA FALLS BLVD                   | SUTIE #3                     |                          |              | NIAGARA FALLS | NY    | 14304      |
| ENCORE ENVIRONMENTAL CONSORTIUM           | ATTN: MARK QUILTER                        | 110 W FAYETTE ST STE 300     |                          |              | SYRACUSE      | NY    | 13202-1199 |
| ENVIRON INTERNATIONAL CORPORATION         | 214 CARNEGIE STREET                       |                              |                          |              | PRINCETON     | NJ    | 08540-1980 |
| ENVIRON INTERNATIONAL CORPORATION         | 101 CARNEGIE CTR STE 200                  |                              |                          |              | PRINCETON     | NJ    | 08540-6231 |
| FAVERO GEOSCIENCES                        | ATTN: DAVE FAVERO                         | 1416 S PARK AVE              |                          |              | SPRINGFIELD   | IL    | 62704-3464 |
| GENERAL OIL COMPANY, INC.                 | 663 LYCASTE ST                            |                              |                          |              | DETROIT       | MI    | 48214-3474 |
| GLOBAL ENVIRONMENTAL ENGINEERING INC.     | 10312 N HOLLY RD                          |                              |                          |              | HOLLY         | MI    | 48442-9302 |
| GLOBAL ENVIRONMENTAL ENGINEERING, INC.    | 10312 N HOLLY RD                          |                              |                          |              | HOLLY         | MI    | 48442-9302 |
| GROUNDWATER & ENVIRONMENTAL SERVICES, INC | 440 CREAMERY WAY                          | SUITE 500                    |                          |              | EXTON         | PA    | 19341-2577 |
| HALEY & ALDRICH DESIGN AND CONTRUCTION    | 465 MEDFORD ST                            | STE 2200                     |                          |              | CHARLESTOWN   | MA    | 02129-1454 |
| HALEY & ALDRICH OF NEW YORK               | 200 TOWN CENTRE DRIVE, STE 2              |                              |                          |              | ROCHESTER     | NY    | 14623-4264 |
| HDR ENGINEERING                           | ATTN: DICK BELL                           | 1917 S 67TH ST               |                          |              | ОМАНА         | NE    | 68106-2973 |
| IOWA DEPT OF NATIONAL RESOURCES           | HAZARDOUS WASTE REMEDIAL<br>FUND          | 502 E. 9TH STREET            |                          |              | DES MOINES    | IA    | 50319-0034 |
| J.A. LOMBARDO & ASSOCIATES                | ATTN: JOSEPH A. LOMBARDO                  | 445 S. LIVERNOIS - SUITE 202 |                          |              | ROCHESTER     | MI    | 48307      |
| MEYER, SUOZZI, ENGLISH & KLEIN, P.C.      | ATTY FOR INT'L UNION UAW AND<br>UAW ET AL | ATT: HANAN B. KOLKO, ESQ.    | 1350 BROADWAY, SUITE 501 | P.O. BOX 822 | NEW YORK      | NY    | 10018      |

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| Name                                      | Address1   | Address2   | Address3  | Address4                      | City             | State | Zip        |
|---|--|--|---|-------------------------------|------------------|-------|------------|
| NOVA CONSULTANTS, INC                     | 21580 NOVI ROAD  | #300   |   |                               | NOVI             | MI    | 48375      |
| O'BRIEN & GERE ENGINEERS, INC.            | ATTN: TERRY L. BROWN   | PO BOX 4873  |   |                               | SYRACUSE         | NY    | 13221-4873 |
| PACHULSKI STANG ZIEHL & JONES<br>LLP      | ATTN MARIA A. BOVE, ESQ.   | 780 THIRD AVE, FL 36   |   |                               | NEW YORK         | NY    | 10017-2024 |
| ROYAL ENVIRONMENTAL, INC.                 | P.O. BOX 11565   |  |   |                               | SYRACUSE         | NY    | 13218-1565 |
| SCHAFER AND WEINER, PLLC                  | ATTY FOR HIROTEC AMERICA   | ATT: RYAN D. HEILMAN, ESQ.   | 40950 WOODWARD AVENUE, SUITE 100  |                               | BLOOMFIELD HILLS | MI    | 48304      |
| SEVENSON ENVIRONMENTAL SERVICES, INC.     | 2749 LOCKPORT ROAD   |  |   |                               | NIAGARA FALLS    | NY    | 14302      |
| STAHL COWEN CROWLEY ADDIS                 | ATTY FOR GM NAT'L RETIREE ASS.,<br>OVER THE HILL CAR PEOPLE, LLC | ATT: TRENT P. CORNELL, ESQ.  | 55 WEST MONROE STREET, SUITE<br>1200                                      |                               | CHICAGO          | IL    | 60603      |
| STUTZMAN BROMBERG ESSERMAN<br>& PLIFKA PC | COUNSEL FOR DEAN M. TRAFELET<br>IN HIS CAPACITY AS               | LEGAL REPRESENTATIVE FOR FUTURE<br>ASBESTOS PERSONAL INJURY<br>CLAIMANTS | ATTN: SANDER ESSERMAN, ROBERT<br>BROUSSEAU, PETER D'APICE, JO<br>HARTWICK | 2323 BRYAN STREET, SUITE 2200 | DALLAS           | TX    | 75201      |
| THE BANK OF NEW YORK                      | FINANCIAL CONTROL BILLING<br>DEPARTMENT                          | P.O. BOX 19445   |   |                               | NEWARK           | ИЛ    | 07195-0445 |
| THE BARTECH GROUP                         | 27777 FRANKLIN RD STE 600  |  |   |                               | SOUTHFIELD       | MI    | 48034-8282 |
| TOWN OF FRAMINGHAM                        | TAX COLLECTOR'S OFFICE   | 150 CONCORD ST   |   |                               | FRAMINGHAM       | MA    | 01702      |
| WASHTENAW COUNTY TREASURER                | P.O. BOX 8645  | 200 N. MAIN ST   | STE 200   |                               | ANN ARBOR        | MI    | 48107-8645 |
| WASTE MANAGEMENT                          | P.O. BOX 9001054   |  |   |                               | LOUISVILLE       | KY    | 40290-1054 |
| WDC EXPLORATION & WELLS                   | 7650 S MCCLINTOCK DR STE 103                                     |  |   |                               | TEMPE            | ΑZ    | 85284-1673 |
| WEBSTER SZYANYI LLP                       | ATTN KEVIN T. O'BRIEND   | ATTY FOR MEMBERS OF THE FRONTIER CHEMICAL SITE PRP GROUP                 | 1400 LIBERTY BUILDING   |                               | BUFFALO          | NY    | 14202      |
| WILMINGTON TRUST COMPANY                  | GUC TRUST ADMINISTRATOR  | ATTN: CORPORATE TRUST ACTION   | RODNEY SQUARE NORTH   | 1100 NORTH MARKET ST          | WILMINGTON       | DE    | 19890-1615 |
| YOUNG'S ENVIRONMENTAL<br>CLEANUP, INC     | G-5305 NORTH DORT HIGHWAY  |  |   |                               | FLINT            | MI    | 48505      |

#### **EXHIBIT C**

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| Name                                | Address1                         | Address2                   | Address3               | Address4 | City     | State | Zip        |
|-------------------------------------|----------------------------------|----------------------------|------------------------|----------|----------|-------|------------|
| OFFICE OF THE UNITED STATES TRUSTEE | TRACY HOPE DAVIS                 | U.S. FED OFFICE BLDG       | 201 VARICK ST, RM 1006 |          | NEW YORK | NY    | 10014      |
| UNITED STATES BANKRUPTCY COUR       | RT SOUTHERN DISTRICT OF NEW YORK | THE HONORABLE MARTIN GLENN | ONE BOWLING GREEN      |          | NEW YORK | NY    | 10004-1408 |

#### **EXHIBIT D**

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Name Address1 Address2 Address3 Address4 City State Zip Email

GARY PELLER, ESQ 600 NEW JERSEY AVE., NW WASHINGTON DC 20001 peller@law.georgetown.edu; peller@georgetown.edu